

02-05-02

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01/30/02
J1131 U.S. PTO

BOX PATENT APPLICATION
Commissioner for Patents
Washington, D.C. 20231

J1050 U.S. PTO
10/066169
01/30/02

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : ASMMC.034AUS
Applicant(s) : Bondestam et al.
For : ACTIVE PULSE MONITORING IN A
CHEMICAL REACTOR
Attorney : Adeel S. Akhtar
"Express Mail"
Mailing Label No. : EL 908010343 US
Date of Deposit : January 30, 2002

I hereby certify that the accompanying

Transmittal letter; specification in 28 pages; 8 sheets of drawings; **SIGNED**
Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and
Assignment in 3 pages; Power of Attorney by Assignee in 2 pages; Checks for
Filing Fees; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Commissioner for Patents, Washington, D.C. 20231.


Cornelius Thompson

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Los Angeles
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Riverside
909-781-9231

COMMISSIONER FOR PATENTS**WASHINGTON, D.C. 20231****ATTENTION: BOX PATENT APPLICATION**

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Bondestam et al.**

For:

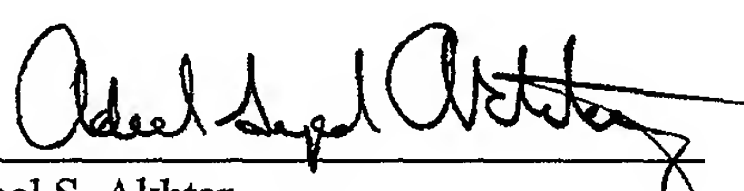
ACTIVE PULSE MONITORING IN A CHEMICAL REACTOR

Enclosed are:

- (X) 8 sheets of drawings.
- (X) Recordation form cover sheet with 2-page assignment.
- (X) A power of attorney form and copy of assignment.
- (X) Initial signed declaration by inventors.
- (X) Return prepaid postcard.

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	43 - 20 =	23 ×	\$18	\$414
Independent Claims	4 - 3 =	1 ×	\$84	\$84
If application contains any multiple dependent claims(s), then add			\$280	\$0
TOTAL FILING FEE		\$1238		

- (X) A check in the amount of \$1238 to cover the filing fee is enclosed.
- ✓(X) A check in the amount of \$40 to cover the assignment recording fee.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. **20,995** for the correspondence address.


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Attorney of Record